Good Shepherd Episcopal Church

The Fifth Sunday After Pentecost
June 28, 2026

Morning Prayer 10:30AM
The Book of Common Prayer

The Word of God

Prelude Entree by J. De Montber

Entrance Seek Ye First Hymn 711

Opening Statements

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

Confession of sin **BCP 79**

Officiant: Let us confess our sins against God and our neighbor.

Officiant & People: (*Kneel as able)*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
And walk in your ways,
to the glory of your Name. Amen.

The Officiant remains kneeling and says,

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter *All Stand* **BCP 80**

Officiant: O Lord, open our lips.

People: And our mouth shall proclaim your praise.

Officiant & People: Glory to the Father, and to the Son, and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen.

Officiant: Worship the Lord in the beauty of holiness:
Come let us adore him. [Alleluia]

Venite ***Psalm 39: 5-1*** **BCP 82**

(Officiant and People read responsively)

[1] Come, let us sing to the Lord;
let us shout for joy to the rock of our salvation!
[2] Let us come before his presence with thanksgiving;
and raise a loud shout to him with psalms.
[3] For the Lord is a great God
and a great King above all gods.
[4] In his hand are the caverns of the earth;
the heights of the hills are his also.
[5] The sea is his, for he made it,
and his hands have molded the dry land.
[6] Come, let us bow down, and bend the knee,
and kneel before the Lord, our Maker.
[7] For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh that today you would hearken to his voice!

Psalm 13 ***Usquequo, Domine?*** **BCP 597**
(Officiant and People read responsively.)

1 How long, O Lord?
will you forget me for ever? *
how long will you hide your face from me?
2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
*3 Look upon me and answer me, O Lord my God; **
give light to my eyes, lest I sleep in death;
*4 Lest my enemy say, "I have prevailed over him," **
and my foes rejoice that I have fallen.
*5 But I put my trust in your mercy; **
my heart is joyful because of your saving help.
6 I will sing to the Lord, for he has dealt with me richly;
I will praise the Name of the Lord Most High.
Hallelujah!

Officiant & People: Glory to the Father, and to the Son, and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen.

The First Lesson Genesis 22:1-14
Reader: A Reading from the Book of Genesis

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only

son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He

said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."
Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Canticle 13 A Song of Praise *29-34* **BCP 90**
Benedictus es, Domine Song of the Three Young Men, (Officiant and People read responsively.)

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

The Second Lesson Romans 6:12-23

Please be Seated

Reader:
Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and

greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Gradual: God and Man at Table are Sat Down

Sermon by Deacon Gail Kertland

Canticle 20 Glory to God **BCP 94/95**

Officiant & People together:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:

receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Gospel: Matthew 10:40-42. *Please be Seated*
Reader: A Reading from Matthew

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."
People: Thanks be to God.

The Apostle's Creed *Stand as able* **BCP 96**
(Officiant and People together):

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Offertory Anthem: There's a Spirit in the Air **H 764**
by *Brian Wren and John W. Wilson*

Officiant: The Lord be with you.
People: And also, with you.
Officiant: Let us pray.

THE LORD'S PRAYER
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.

SUFFRAGES B *Stand or kneel, as able.* ***BCP 31***
Officiant and People read responsively.

V. O Lord, save thy people, and bless thine heritage;
R. Govern them and lift them up for ever.
V. Day by day we magnify thee;
R. And we worship thy Name ever, world without end.
V. Vouchsafe, O Lord, to keep us this day without sin;
R. O Lord, have mercy upon us, have mercy upon us.
V. O Lord, let thy mercy be upon us;
R. As our trust is in thee.
V. O Lord, in thee have I trusted;
R. Let me never be confounded.

The Collect:
O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

A Collect for Sundays

O God, you make us glad, with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor, through Jesus Christ our Lord. **Amen**.

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen***.

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplication and prayers which we offer before your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, ***Amen***

PRAYERS OF THE PEOPLE *Stand or kneel, as able.*

https://www.trinitybeth.org/resources.html

Officiant: Let us pray to the God of healing and wholeness through Jesus whose mission and ministry of compassion we share, **God of life, Hear our prayer.**

For the Church: especially Sean our Presiding Bishop and Carlye, our bishop, that the Holy Spirit will guide us in offering hope, purpose, and healing to those around us. God of life, **Hear our prayer.**

For this parish family for whom Christ died while we were sinners, that we may both seek and offer the gift of forgiveness to those we have wronged. God of life, **Hear our prayer.**

For all who work for peace, that the madness of war may cease and the earth be cared for and cultivated by those who know how to bring forth, protect and love life. God of life, **Hear our prayer.**

For all who have experienced violence, that God will protect them from further harm, right the injustices that have occurred and bring them healing and hope. God of life, **Hear our prayer.**

For all those who work bravely to serve and save others, and for those in need of our prayers, especially

Kim, Jim, Belle, Andy, Jessica, Sarah, Michael, Virginia, Warren, Carol, Pat, Leslie, Joanie, Kathy, Kathryn, Joyce, Joanne, Caryl, Keith, Steve, Ron, Mark, Mary, Nadine, Helen, Archie, Anne that God's Spirit will strengthen and renew them. God of life, **Hear our prayer.**

We pray for our friends in this week's cycle of prayer: Joanne Foster, Lori and Jack Gibbons, Shana Grassi. **Bless them, O Holy One.**

Officiant: Lord of the harvest, hear the prayers we offer this day, and fill our hearts with the compassion of Jesus that we may give as a gift what we have received as a gift: your amazing grace and love. This we ask in your most Holy Name. **AMEN**.

The General Thanksgiving
Officiant and People **BCP 101**
Officiant Together, let us pray the General Thanksgiving.

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Officiant: Let us bless the Lord.
People: Thanks be to God.

SENDING Here I Am Lord G686

POSTLUDE: Voluntary in G Major
by Samuel Jackson

PARISH NOTES FOR THE WEEK OF June 28, 2026

*Holy Communion Services are scheduled for July 5 and August 2 led by Rev. Mark Waldon.

Sunday, June 28 @ 10:30AM MORNING PRAYER
THE FIFTH SUNDAY AFTER PENTECOST
Gail Kertland, Deacon
Mavis O'Rourke, Altar Guild
Shana Joy Grassi, Organist
Jane and Lori, Counters

Food Pantry: Our next opportunity to staff and bring donations of food, hygiene items and paper goods to the Kiwanis Food Pantry in Montville is Saturday, July 18, 2026.

Craft Group: The next "first Tuesday" meeting is on July 7 from 6:00PM to 8:00PM at the Lincoln Park Library. The next "third Wednesday" of the month meeting will be on July 15 from 1:00PM to 3:00PM. at the Lincoln Park Library.

Office Hours:
To be Determined.